

Yom Kippur Eve

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ, וְצִוֵּנוּ לְהַדְלִיק
נֵר שֶׁל יוֹם הַכִּפּוּרִים.

Praised be ADONAI our God, Ruler of the universe, Who has made us holy with Your mitzvot, and commanded us to kindle the lights of Yom Kippur.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

Praised be ADONAI our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

All our vows and oaths we make, restrictions and obligations upon ourselves we declare between this Yom Kippur are nullified. Even now we regret them and declare them null and void, without force or validity. Our vows are not vows, if we bind ourselves we are not bound, and our oaths are not oaths.

כָּל-נְדָרֵי וְאִסְרֵי וְחַרְמֵי וְקוֹנָמֵי וְכַנּוּיֵי וְקוֹנוּסֵי וְשְׁבוּעוֹת, דְּנִדְרָנָא וְדִאֲשְׁתַּבְּעָנָא
וְדִאֲחֲרִימָנָא וְדִאֲסִרְנָא עַל נַפְשֵׁתְנָא מִיּוֹם כִּפּוּרִים זֶה עַד לַיּוֹם הַכִּפּוּרִים
הַבָּא עָלֵינוּ לְטוֹבָה, כְּלֵהוֹן אַחֲרֵטְנָא בְּהוֹן, כְּלֵהוֹן יְהוֹן שְׁרוֹן, שְׁבִיקוֹן
שְׁבִיתוֹן בְּטָלוֹן וּמְבַטְלוֹן, לָא שְׁרִירוֹן וְלָא קִיַּמּוֹן. נִדְרָנָא לָא נְדָרֵי, וְאִסְרְנָא
לָא אִסְרֵי, וְשְׁבוּעַתְנָא לָא שְׁבוּעוֹת.

Knowingly or not, the whole community of Israel and all who live among them have sinned; let them be forgiven.

סָלַח נָא לַעֲוֹן הָעָם הַזֶּה כְּגֹדֶל חַסְדְּךָ, וְכַאֲשֶׁר נִשְׁאַתָּ לָעָם הַזֶּה מִמִּצְרַיִם
וְעַד הַנֵּה.

Forgive, we plead, the iniquity of this people in keeping with the greatness of Your grace, and as You have endured them from Egypt even until now.

וַיֹּאמֶר יי, "סָלַחְתִּי כְּדַבַּרְךָ."

And ADONAI said: "I have forgiven in response to your plea."

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

Praised are You ADONAI our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

Praise ADONAI to Whom our praise is due!
*Praised be ADONAI to Whom our praise is due,
 now and forever!*

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.
 בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.
Barukh ADONAI hamvorakh l'olam va'ed

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בְּדַבְּרוֹ מְעַרֵב עַרְבִים, בְּחֻכְמָה פּוֹתַח שְׁעָרִים, וּבִתְבוּנָה מְשַׁנֶּה עֵתִים, וּמַחְלִיף אֶת הַזְּמַנִּים, וּמְסַדֵּר אֶת הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ כְּרָצוֹנוֹ. בּוֹרֵא יוֹם וְלַיְלָה, גּוֹלֵל אֹר וּמִפְּנֵי חֹשֶׁךְ, וְחֹשֶׁךְ מִפְּנֵי אֹר, וּמַעֲבִיר יוֹם וּמְבִיא לַיְלָה, וּמְבַדֵּיל בֵּין יוֹם וּבֵין לַיְלָה, יְיָ צְבָאוֹת שְׁמוֹ. אֵל חַי וְקַיִם, תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְיָ, הַמְּעַרֵב עַרְבִים.

Praised are You, ADONAI our God Sovereign of the world, by Whose word the evening falls, with wisdom opens the gates of night. With discernment changing the signs and alternating the seasons, and by divine will arranging the stars in their heavenly processions. Creator of day and night, cycling light and darkness, darkness and light by ending the day and bringing the night, separating day from night as Lord of Heavenly Hosts. Immortal God will likewise govern us throughout eternity. And so You are praised, ADONAI, the bringer of evenings.

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אֶהְבֶּתָּ, תּוֹרָה וּמִצְוֹת, חֻקִּים וּמִשְׁפָּטִים, אוֹתָנוּ לְמִדָּת. עַל כֵּן יְיָ אֱלֹהֵינוּ, בְּשִׂכְבְּנוּ וּבִקְוִמְנוּ נִשְׁיַח בְּחֻקֶיךָ, וְנִשְׂמַח בְּדַבְּרֵי תּוֹרָתְךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךָ יָמֵינוּ, וּבָהֶם נִהְגֶּה יוֹמָם וְלַיְלָה, וְאַהֲבַתְךָ אֵל תִּסִּיר מִמֶּנּוּ לְעוֹלָמִים. בְּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

An eternal love have You shown to us, your people, the House of Israel. Torah and commandments, statutes and judgments You have instructed us. And so, ADONAI our God, when we lie down and when we rise up we converse in your statutes, forever rejoicing in Your teachings and commandments. For they are our life and longevity, and thus we contemplate them day and night. Never withdraw Your love from us! We praise You ADONAI, Who loves people Israel.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.
Shma yisra'el, ADONAI elohenu, ADONAI ehad
 בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.
Barukh hem kvod malkhootho l'olam va'ed.

Hear, O Israel, ADONAI our God ADONAI is One!
Praised be God's sovereign name throughout eternity!

וְאַהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל-מְאֹדְךָ. וְהָיוּ הַדְּבָרִים.
הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנַּנְתָּם לְבִנְיָדָה, וְדַבַּרְתָּ בָּם,
בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתֹּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְךָ וּבְקוּמְךָ. וְקִשְׂרָתָם לְאוֹת עַל יָדְךָ,
וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ, וּכְתַבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

And thou shalt love the ADONAI thy God with all thy heart, with all thy soul and with all thy might. And these words which I command thee on this day shall be upon thy heart. And thou shalt teach them diligently unto thy children. And thou shalt speak of them, when thou sittest in thy house, when thou walkest on the way and when thou liest down, when thou risest up. And thou shalt bind them as a sign upon thy hand, and they shall be for frontlet between thine eyes. And thou shalt write them on the doorpost of thy house and upon thy gates.

ADONAI said to Moses: Speak to the People Israel telling them that they are to make tassels on the corners of their garments throughout their generations and place upon the tassels a thread of royal blue. These shall be thy tassels, and when thou seest them shalt remember all ADONAI's commandments and do them and not be led after thine own thinking and thine own desires after which thou art now gone astray. That ye may remember to do all My commandments and be holy unto thy God. I am ADONAI your God who brought you out from the land of Egypt to be your God. I am ADONAI your God. אָמֵן

When Your people witnessed Your power they extolled You and gave You thanks. Freely they acclaimed Your sovereignty, joyfully the People Israel sang this song:

מִי כָמֹכָה בָּאֱלִים יְיָ, מִי כָמֹכָה נֹאדָר בַּקֹּדֶשׁ,
נֹרָא תְהִילֹת, עֲשֵׂה פִלָּא.

Me khamokha ba'elim ADONAI, mi kamokha ne'edar baqodesh, nora theeloht oseh feleh. :

מִלְכוּתְךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאָמְרוּ.
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

ADONAI yimlokh l'olam va'ed.

וְנֹאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וַיִּגְאֻלוּ מִיַּד חֲזַק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ, גֹּאֲלֵ
יִשְׂרָאֵל.

As You redeemed Israel and saved us from arms stronger than our own. Praised is ADONAI, the Redeemer of Israel.

Grant, our Eternal God, that we may lie down in peace, and raise us up, our Sovereign, to life renewed. Spread over us the shelter of Your peace; guide us with Your good counsel, and for Your name's sake, be our Help! Shield us from hatred and plague; keep us from war and famine and anguish; subdue our inclination to evil. God, our Guardian and Helper, our gracious and merciful Ruler, give us refuge in the shadow of Your wings! Guard our coming and our going, that now and always we may have life and peace.

Praised are You ADONAI, the One Who spreads a shelter of peace over us and over all our people, and over Jerusalem.

בְּרוּךְ אַתָּה יי, הַפּוֹרֵשׁ סִפְתַּי שְׁלוֹם עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל.
כִּי בַיּוֹם הַזֶּה יִכָּפֵר עָלֵיכֶם לְטַהַר אֶתְכֶם מִכָּל חַטָּאתֵיכֶם לִפְנֵי יי וְתִטְהָרוּ.

For on this day atonement will be made over you to purify you from all your sins. You will be purified before the ADONAI.

מְשַׁבְּרַךְ אַבוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַמוֹתֵינוּ.

Me shebayrakh avotaynoo, mqor habrakha l'eemotaynoo, May the source of strength, who Praised the ones before us, help us find the courage, to make our lives a blessing, and let us say, Amen.

מְשַׁבְּרַךְ אַמוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ.

Me shehbayrakh eemotaynoo, mqor habrakha l'avotaynoo, Bless those in need of healing with rphu'ah shlayma, the renewal of body, the renewal of spirit, and let us say, Amen.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתְהָ, וְיִמְלִיךְ מַלְכוּתְהָ,
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעֵגְלָא וּבְזִמְן קָרִיב,
וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וּלְעַלְמֵי עָלְמַיָּא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקַדְשָׁא, בְּרִיךְ הוּא. לְעֵלְא וּלְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבְּחָתָא
וְנַחֲמָתָא, דְּאָמִירָן בְּעֵלְמָא, וְאָמְרוּ אָמֵן.

אֲדֹנָי שְׁפֹתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ.

Eternal God, open my lips, that my mouth may declare Your glory!

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אַבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי
יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקוֹנֵה
הַכֹּל, וְזוֹכֵר חַסְדֵי אַבוֹת וּמְבִיא גְּאֻלָּה לְבָנָי בְּנֵיהֶם לְמַעַן שְׁמוֹ
בְּאַהֲבָה.

Praised are You ADONAI our God and God of all generations. God of Abraham, God of Isaac, God of Jacob, great, mighty and exalted. You bestow love and kindness on all Your children. You remember the devotion of ages past. In Your love, You bring redemption to their children's children for the sake of Your name.

Remember us for life, O Ruler Who delights in life, and write us into the Book of Life, for Your sake, O God of life! You are our Ruler and Helper, our Savior and Protector. Praised are You ADONAI, the Shield of Abraham.

זָכְרָנוּ לְחַיִּים, מְלֶךְ חַפְץ בְּחַיִּים, וְכִתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַנְךָ אֱלֹהִים
חַיִּים. מְלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגֹן. בְּרוּךְ אַתָּה יי, מְגֹן אֲבֹתֵינוּ.
אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֶה הַכּוֹל אַתָּה, רַב לְהוֹשִׁיעַ. מְכַלְכֵל חַיִּים
בְּחַסְדְּךָ, מְחַיֶה הַכּוֹל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵם אֲמוּנָתוֹ לְיֹשְׁנֵי עֵפֶר. מִי כָמוֹךָ בַּעַל וּמִי
דוֹמֶה לָּךְ, מְלֶךְ מְמִית וּמְחַיֶה וּמְצַמֵּחַ יְשׁוּעָה? מִי כָמוֹךָ אֵב
הַרְחָמִים, זוֹכֵר יְצוּרֵינוּ לְחַיִּים בְּרַחֲמִים? וְנֶאֱמַן אַתָּה לְהַחֲיוֹת
הַכּוֹל. בְּרוּךְ אַתָּה יי, מְחַיֶה הַמֵּתִים.

Eternal is Your might, ADONAI, and great is Your saving power. In love You sustain the living, in Your great mercy You sustain us all. You uphold the falling and heal the sick, free the captives and keep faith with Your children in death as in life. Who is like You, Almighty God, Author of life and death, Source of salvation? Who is like You, Source of mercy? In compassion you sustain the life of Your children. Praised are You ADONAI, Who enlivens the dead.

אַתָּה קְדוֹשׁ וְשִׁמְךָ קְדוֹשׁ וּקְדוּשֵׁים בְּכָל יוֹם יְהִלְלוּךָ סְלָה.

You are holy, Your name is holy, and Your holy ones declare Your glory day by day.

Our God and God of our ancestors, remember Your people Israel on this Day of Atonement and renew in us love and compassion, goodness, life and peace.

This day remember us for well-being . Amen.

This day grant us blessing. Amen.

This day redeem us for life. Amen.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ *Our God and God of our ancestors, sanctify us with Your mitzvot and may we live by Your Torah. Satisfy us with Your goodness, and may we rejoice in Your salvation. Purify our hearts to serve You in truth. For You, ADONAI, are a God of truth, and Your word is true forever.*

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמְּךָ תְּשִׁים לְעוֹלָם, כִּי אַתָּה הוּא מְלֶךְ אֲדוֹן לְכָל
הַשְּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרְךָ אֶת עַמְּךָ יִשְׂרָאֵל, בְּכָל יְמֵי וּבְכָל שָׁעָה
בְּשִׁלּוּמְךָ.

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפְרִיָּתָהּ טוֹבָה נִזְכָּר וְנִפְתָּח לְפָנֶיךָ, אֲנַחְנוּ וְכָל
עַמֵּךְ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וְלְשָׁלוֹם. בְּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ
אֶת עַמּוֹ יִשְׂרָאֵל בְּשָׁלוֹם.

Grant us peace, Your most precious gift, our Eternal Source of peace, and give us the will to proclaim its message to all the peoples of the earth. Bless our country, that it may always be a stronghold of peace, and its advocate among the nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship among the inhabitants of all lands, and may the love of Your name hallow every home and every heart.

May we and all Your people be inscribed and remembered in the book of life, peace and sustenance for a good life and for peace. *Praised are You ADONAI, the Source of peace.*

Quiet Time

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל
וְאֶמְרוּ: אָמֵן.

Our God and God of all generations, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You, ADONAI our God and God of all generations, that we are perfect and have not sinned. Rather do we confess: we have sinned, we have gone astray, we have transgressed.

אֲשַׁמְנֶה, בְּגִדְנוּ, גְּזַלְנוּ, דְּבַרְנוּ דְּבִי, הֶעָוִינוּ, וְהִרְשַׁעְנוּ, זָדְנוּ, חָמְסָנוּ, טַפְּלָנוּ
שָׁקַר, יַעֲצָנוּ רַע, כְּזָבְנוּ, נֶאֱצָנוּ, סָרְרָנוּ, עָוִינוּ, פָּשַׁעְנוּ, צָרְרָנוּ, קִשִּׁינוּ עֲרָף,
רִשַׁעְנוּ, שְׁחַתְנוּ, תַּעֲבָנוּ, תַּעֲוִינוּ, תַּעֲתִיעֵנוּ.

We have all committed offenses: together we confess these sins:

The sins of arrogance, bigotry and cynicism, of deceit and egotism, flattery and greed, hatred, injustice and jealousy. Some of us have kept grudges, were lustful, malicious, narrow-minded obstinate or possessive, quarrelsome rancorous and selfish. We were violent, weak and xenophobic, yielding to temptation, zealous for bad causes.

For the sin we have committed against You openly or in secret.

For the sin we have committed against You in our thoughts and words.

For the sin we have committed against You by the abusing our privilege.

For the sin we have committed against You by hardening our hearts.

For the sin we have committed against You by profaning Your name.

For all these sins, O God of mercy, forgive us, pardon us, grant us atonement!

וְעַל כֻּלָּם אָלוּהַ סְלִיחוֹת, סִלַּח-לָנוּ, מַחֲל-לָנוּ, כַּפֵּר-לָנוּ.

For the sin we have committed against You by spreading gossip and committing slander.

For the sin we have committed against You by dishonesty in commerce.

For the sin we have committed against You for harboring prejudices.

For the sin we have committed against You through relentless arguments.

For the sin we have committed against You by condoning violence.

For the sin we have committed against You by squandering the gift of time.

For all these sins, O God of mercy, forgive us, pardon us, grant us atonement!

וְעַל כָּל אֵלֶּם אֱלֹהֵי סְלִיחוֹת, סְלַח־לָנוּ, מַחַל־לָנוּ, כְּפַר־לָנוּ.

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, hear our voice.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, we have sinned before You.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, have compassion on us and on our children.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, make an end to sickness, war and famine.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, make an end to all oppression.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, inscribe us for blessing in the Book of Life.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, let the new year be a good year for us.*

אָבִינוּ מַלְכֵנוּ, אָבִינוּ מַלְכֵנוּ, *Our Father, our King, give strength to Your people Israel.*

Our Father, our King, be gracious and answer us, for we have little merit. Treat us generously and with kindness and be our help.

אָבִינוּ מַלְכֵנוּ, חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים. עֲשֵׂה עִמָּנוּ
צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Avinu malkenu, hanaynu va'anaynu, kee ayn banu ma'a'sim.

Asey imanu tzedakah vahasid vhoshee'enu

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵהּ, וְיִמְלִיךְ מַלְכוּתֵהּ,
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעֵגְלָא וּבְזָמַן קָרִיב וְאִמְרוּ
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֵלְמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא, וְיִתְהַדְרֵהּ וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקַדְשָׁא, בְּרִיךְ הוּא. לְעֵלְמָא וְלְעֵלְמָא מִן כָּל בְּרַכְתָּא
וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמְתָּא, דְאִמְרוּן בְּעֵלְמָא, וְאִמְרוּ אָמֵן.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.
 עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
 וְאָמְרוּ אָמֵן.

*Yitghadal vyitqadash shmay rabba, be'alma deevera kheer'ootay, vyamlikh malkhootay,
 beha'yaykhon uveyomaykhon uvehayay dkhoh bayt yisra'el, ba'agala uveezmahn qa-reev
 v'imroo amen.*

Yhay shmay rabba mevarakh l'alahm ul'almay almaya.

*Yitbarakh, vyishtabakh, vyit-pa'ar, vyitromahm, vyitnasay, vyitha-dar, vyit'aleh, vyitha-lahl
 shmay dqoodsha berikh hoo. L'ayla ool'ayla min kol birkhata vesheerata, tooshbehata
 venehemata, da'amiran b'alma v'imroo amen.*

Yhay shlama rabba min shmaya vhayim alaynoo v'al kol yisra'el v'imroo amen.

Oseh shalom bimromahv, hoo ya'aseh shalom alaynoo v'al kol yisrael, v'imroo amen.

Yom Kippur Morning

The soul that You have given me, ADONAI, is a pure one! You have created and formed it, breathed it into me, and within me You sustain it. So long as I have breath, therefore, I will give thanks to You, ADONAI my God and God of all ages, Ruler of all creation, Guide of every human spirit. Praised is ADONAI, in Whose hands are the souls of all the living and the spirits of all flesh.

הַעוֹלָמִים רִיבוֹן כָּל הַעוֹלָמִים, Master of all the worlds, not in reliance upon the righteousness of our deeds do we place our longings before You; we look instead to Your abundant mercy.

For what are we? What is our life, and what our faithfulness? What is our goodness, and what our vaunted strength? What can we say in Your presence, O ADONAI our God and God of all ages?

Are not all the conquerors as nothing before You, and those of renown as though they had not been, the learned as if they had no knowledge, and the wise as if without understanding? Many of our works are vain, and our days pass away like a shadow. Since all our achievements are insubstantial as mist, how dare we look upon ourselves as higher than the beasts?

Yet, despite all our frailty, we are Your people, bound to Your covenant, and called to Your service. We therefore thank You and bless You, and proclaim the holiness of Your name.

Halleluyah!

Praise God's holiness! Praise God's great heaven!

Praise God's power! Praise God's greatness!

Praise God with the shofar blast! Praise God with harp and lute!

Praise God with drum and dance! Praise God with strings and pipe!

Praise God with cymbals ringing! Praise God with cymbals singing!

Let all that breathes praise God, Halleluyah!

הַלְלוּהוּ בְּצִלְצְלֵי שְׁמַע, הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה.
כָּל הַנְּשָׁמָה תְהִלֵּל יְהוָה. הַלְלוּיָהּ.

Halleluhu btsiltslay shama. Halleluhu b'tsilts'lay tru'ah.

Kol hanshamah thalel Ya. Halleluyah!

בְּרוּךְ שְׂאֵמַר וְהָיָה הָעוֹלָם, בְּרוּךְ הוּא. בְּרוּךְ עֲשֵׂה בְּרֵאשִׁית, בְּרוּךְ אוֹמֵר
וְעֹשֶׂה. בְּרוּךְ גּוֹזֵר וּמְקַיֵּם, בְּרוּךְ מְרַחֵם עַל הָאָרֶץ. בְּרוּךְ מְרַחֵם עַל
הַבְּרִיּוֹת, בְּרוּךְ מְשַׁלֵּם שְׂכָר טוֹב לִירְאָיו. בְּרוּךְ חַי לְעַד וְקַיֵּם לְנֶצַח,
בְּרוּךְ פּוֹדֶה וּמַצִּיל, בְּרוּךְ שְׁמוֹ.

Though our mouths should overflow with song as the sea, our tongues with melody as the roaring waves, our lips with praise as the heavens' wide expanse, and though our eyes were to shine as the sun and the moon, our arms extend like eagles' wings, our feet speed swiftly as deer - still we could not fully thank You, ADONAI our God and God of all ages, or praise Your name enough, for even one of Your infinite kindnesses to our ancestors and to us.

Therefore, O God, limbs and tongue and heart and mind shall join to praise Your name. Every tongue will yet affirm You, and every soul give You allegiance.

As it is written: All my limbs shall say: "ADONAI, Who is like You?" And David sang: "Praise ADONAI, O my soul, and let all that is within me extol Your holy name".

הָיָל בְּתַעֲצֻמוֹת עֲזָדָה, הַגְּדוֹל בְּכְבוֹד שְׁמֵךְ. הַגְּבוֹר לְנֶצַח וְהַנּוֹרָא בְּנוֹרְאוֹתֶיךָ

Tremendous is God in power, glorious in being, mighty forever and awesome in deeds.

הַמֶּלֶךְ

יוֹשֵׁב עַל כִּסֵּא רָם וְנִשְׂא. שׁוֹכֵן עַד מְרוֹם וְקָדוֹשׁ שְׁמוֹ. וְכַתּוּב, רַנְנוּ
צְדִיקִים בְּיָי, לְיִשְׂרָאֵל נְאֻה תְּהִלָּה. בְּפִי יִשְׂרָאֵל תְּתַהַלֵּל, וּבְדַבְּרֵי
צְדִיקִים תְּתַבָּרַךְ, וּבְלִשׁוֹן חֲסִידִים תְּתַרְוֶמֶם, וּבְקִרְבֵי קְדוֹשִׁים תְּתַקַּדְשׁ.

The Ruler

Now sits on a lofty and exalted throne, The One Who dwells throughout eternity
Sacred is Your name. Your people, the house of Israel, in every generation, our Ruler, glorify
Your name in song.

O Sovereign God, great and holy Ruler, let Your name be praised for ever in heaven and on earth.

Praised is ADONAI, the Sovereign God, wondrous Ruler Who delights in song, the Only One, the Life of the universe.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי בְרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ,
 בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעִגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן.
 יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֲלָמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
 דְּקֻדְשָׁא, בְּרִיךְ הוּא. לְעֵלְא וּלְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחַת
 וְנַחֲמַתָּא דְאָמִירוֹן בְּעֶלְמָא, וְאָמְרוּ אָמֵן.

Praise ADONAI to Whom our praise is due!

Praised is ADONAI to Whom our praise is due, now and forever!

בְּרַכּוּ אֶת יְיָ הַמְּבָרַךְ.

Barukh ADONAI hamvorakh l'olam va'ed.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מְלִךְ הָעוֹלָם, יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עוֹשֶׂה שָׁלוֹם
 וּבוֹרֵא אֶת הַכֹּל. הַמַּאִיר לְאָרֶץ וְלַדָּרִים עֲלֶיךָ בְּרַחֲמִים, וּבְטוֹבוֹ מְחַדֵּשׁ
 בְּכָל יוֹם תְּמִיד מַעֲשֵׂה בְּרֵאשִׁית. מָה רַבּוֹ מַעֲשֵׂיךָ יְיָ, כֹּלֵם בְּחֻכְמָה עֲשִׂיתָ,
 מְלֵאָה הָאָרֶץ קִנְיָנְךָ. וְתִתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל שִׁבְחַ מַעֲשֵׂה יְדִיךָ. וְעַל מְאוֹרֵי
 אוֹר שֶׁעָשִׂיתָ יַפְאֲרוֹךְ סִלָּה. בְּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת.

Praised be ADONAI our God, Ruler of the universe, Who makes light and creates darkness,
 Who ordains peace and fashions all things. With compassion You give light to the earth and all
 Who dwell there; with goodness You renew the work of creation continually, day by day.

How manifold are Your works, ADONAI, in wisdom You have made them all; the earth is full
 of Your creations. Let all praise You, ADONAI our God, for the excellence of Your handiwork,
 and for the radiant universe that You have made; let it glorify You forever. Praised is ADONAI,
 the Maker of all that gives light.

*Deep is Your love for us, ADONAI our God, and great is Your compassion. Our Maker and
 Ruler, our ancestors trusted in You, and You taught them the laws of life; be gracious now to us
 and teach us! Have compassion upon us, O Source of mercy, and guide us to know and
 understand, learn and teach, observe and uphold with love all the teachings of Your Torah.*

Then shall we never be shamed, for we shall put our trust in You, the great, holy, and awesome
 One. We shall rejoice and be glad in Your salvation, for You, our God, are the Author of many
 deliverances. In love You have chosen us and drawn us near to You to serve You in faithfulness
 and to proclaim Your unity. Praised is ADONAI, Who has chosen Your people Israel to serve
 You with love: בְּרוּךְ אַתָּה יְיָ, הַבוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

Hear, O Israel, ADONAI is our God, ADONAI is One!

Praised is God's glorious majesty forever and ever!

שִׁמְעוּ יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד

shema yisrael ADONAI Elohenu ADONAI ehad

בְּרוּךְ שֵׁם כְּבוֹד מְלֻכוֹתוֹ לְעוֹלָם וָעֶד.

barukh bhem k'vod mal-khu-to l'olam va'ed.

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל-מְאֹדְךָ. וְהָיוּ הַדְּבָרִים.
הָאֵלֶּה, אֲשֶׁר אֶנְכִי מְצַוֶּה הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנְנָתָם לְבִנְיָדָה, וְדִבְרַתְּ בָּם,
בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְּךָ וּבְקוּמְךָ. וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ,
וְהָיוּ לְטֹטְפֹת בְּיוֹעֵינֶיךָ, וּכְתַבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

And thou shalt love the ADONAI thy God with all thy heart, with all thy soul and with all thy might. And these words which I command thee on this day shall be upon thy heart. And thou shalt teach them diligently unto thy children. And thou shalt speak of them, when thou sittest in thy house, when thou walkest on the way and when thou liest down, when thou risest up. And thou shalt bind them as a sign upon thy hand, and they shall be for frontlet between thine eyes. And thou shalt write them on the doorpost of thy house and upon thy gates.

ADONAI said to Moses: Speak to the People Israel telling them that they are to make tassels on the corners of their garments throughout their generations and place upon the tassels a thread of royal blue. These shall be thy tassels, and when thou seest them shalt remember all ADONAI's commandments and do them and not be led after thine own thinking and thine own desires after which thou art now gone astray. That ye may remember to do all My commandments and be holy unto thy God. I am ADONAI your God who brought you out from the land of Egypt to be your God. I am ADONAI your God. אָמֵן

All praise to God Most High, the Source of blessing! Like all the People Israel, we sing this song to You:

מִי כַמֹּכְהָ בְּאֵלִים יְיָ, מִי כַמֹּכְהָ נְאֻדָר בְּקֹדֶשׁ, נוֹרָא תְהִלַּת עֲשֵׂה פִּלְאָ.

Me khamokha ba'elim ADONAI, mi kamokha ne'edar baqodesh, nora tehilot, oseh feleh?

שִׁירָה חֲדָשָׁה שֶׁבָּחוּ גְאוּלִּים לְשִׁמְךָ עַל שְׁפַת הַיָּם, יַחַד כָּלֵם הַיּוֹדוּ

וְהַמְּלִיכוּ וְאָמְרוּ.

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד. *ADONAI yimlokh lolam va'ed.*

ADONAI will reign for ever and ever.

בְּרוּךְ אַתָּה יְיָ, גֹאֵל יִשְׂרָאֵל.

Praised is ADONAI, Redeemer of Israel.

אֲדַנִּי שְׂפְתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתֶךָ.

Eternal God, open my lips, that my mouth may declare Your glory!

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסִדֵי אֲבוֹת, וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Praised are You ADONAI our God and God of all generations. God of Abraham, God of Isaac, God of Jacob Great mighty and exalted. You bestow love and kindness on all Your children. You remember the devotion of ages past. In Your love, You bring redemption to their children's children for the sake of Your name.

Remember us for life, O Ruler Who delights in life, and write us into the Book of Life, for Your sake, O God of life! You are our Ruler and Helper, our Savior and Protector. Praised are You ADONAI, the shield of Abraham.

זְכַרְנוּ לְחַיִּים, מְלֶכֶךְ חַפֵּץ בְּחַיִּים, וְכָתַבְנוּ בְּסֵפֶר הַחַיִּים אֱלֹהִים חַיִּים. לְמַעַנְךָ מְלֶכֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגֹן. בְּרוּךְ אַתָּה יְיָ, מְגֹן אַבְרָהָם.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדַנִּי, מְחַיֶּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לִישְׁנֵי עֶפֶר. מִי כְמוֹךָ בַּעַל וּמִי דוֹמֶה לָּךְ, מְלֶכֶךְ מְמִית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה? מִי כְמוֹךָ אֵב הַרְחָמִים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים? וְנֶאֱמָן אַתָּה לְהַחְיֹת הַכֹּל. בְּרוּךְ אַתָּה יְיָ, מְחַיֶּה הַמֵּתִים.

Eternal is Your might, ADONAI, and great is Your saving power. In love You sustain the living, in Your great mercy You sustain all that is.. You uphold the falling and heal the sick, free the captives and keep faith with Your children in death as in life. Who is like You, Almighty God, Author of life and death, Source of salvation? Who is like You, Source of mercy. You are trusted to enliven the dead. Praised are You, ADONAI, Who enlivens the dead.

וּנְתַנֶּה תִּקְוָה קִדְּת הַיּוֹם, כִּי הוּא נוֹרָא וְאִים. וְבוֹ תִּנְשָׂא מַלְכוּתֶךָ וַיְכּוֹן בְּחֶסֶד כְּסֻאָךָ וְתִשָּׁב עָלָיו בְּאַמֶּת.

Let us proclaim the sacred power of this day; it is awesome and full of dread. For on this day Your dominion is exalted, Your throne established in steadfast love; there in truth You reign.

In truth You are Judge and Arbiter, Counsel and Witness. You write and You seal; You record and recount. You remember deeds long forgotten. You open the book of our days, and what is written there proclaims itself, for it bears the signature of every human being.

The Great Shofar is sounded. The still, small voice is heard. The angels, gripped by fear and trembling, declare in awe: This is the Day of Judgment. For even the hosts of heaven are judged, as all Who dwell on earth stand arrayed before You.

As the shepherd seeks out his flock, and makes the sheep pass before the staff, so do You number and consider every soul, setting the bounds of every creature's life, and decreeing its destiny.

בְּרֵאשׁ הַנֶּה יִכְתְּבוּן וּבַיּוֹם צוֹם כְּפוֹר יִחְתַּמּוּן.

כַּמָּה יַעֲבִרוּן וְכַמָּה יִבְרָאוּן. מִי יַחֲיֶה וּמִי יָמוּת. מִי בְּקֶצֶוּ וּמִי לֹא בְּקֶצֶוּ. מִי בַמַּיִם וּמִי בַאֵשׁ. מִי בַחֶרֶב וּמִי בַחֲמָה. מִי בְרָעַב וּמִי בַצָּמָא. מִי בְרַעַשׁ וּמִי בַמַּגָּפָה מִי בַחֲנִיקָה וּמִי בַסְּקִילָה. מִי יָנוּחַ וּמִי יָנוּעַ. מִי יִשְׁקֵט וּמִי יִטְרֹף. מִי יִשְׁלוּ וּמִי יִתִּיָּסֵר. מִי יַעֲנִי וּמִי יַעֲשֶׂר. מִי יִשְׁפֹּל וּמִי יָרוּם.

On Rosh Hashanah it is written, On Yom Kippur it is sealed.

How many shall pass on, how many shall come to be.

Who shall live and who shall die. who shall see ripe age and Who shall not.

Who shall perish by fire and who by water. Who by sword and who by beast.

Who by hunger and who by thirst. Who by earthquake and who by plague.

Who by strangling and who by stoning. Who shall be secure and who shall be driven.

Who shall be tranquil and who shall be troubled. Who shall be poor and who shall be rich.

Who shall be humbled and who exalted.

But repentance, prayer and charity temper the severity of the decree.

וּתְשׁוּבָה וּתְפִלָּה וְצַדִּיקָה מַעֲבִירִין אֶת־רַע הַגִּזְרָה.

This is Your glory: You are slow to anger, ready to forgive. ADONAI, it is not the death of sinners You seek, but that they should turn from their ways and live. Until the last day You wait for them, welcoming them as soon as they turn to You. You have created us and know what we are; we are but flesh and blood.

Our origin is dust, and dust is our end. Each of us is a broken vessel, grass that must wither, a flower that will fade, a shadow moving on, a cloud passing by, a speck floating on the wind, A dream soon forgotten.

But you are our Ruler, the everlasting God.

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כָּשֶׁם שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם, כְּתוּב עַל
יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל זֶה וְאָמַר:

We sanctify Your name on earth, even as all things, to the ends of time and space, proclaim Your holiness, and in Your sacred words we say:

Holy, Holy, Holy is the God of all being. The fullness of the Whole earth is Your glory!

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְיָ צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

qadosh, qadosh, qadosh ADONAI TSVA'OT mlo khol ha'arets kvodo

Source of our strength, Sovereign Ruler, how majestic is Your presence in all the world.

Praised is the glory of God in Heaven and Earth.

בְּרוּךְ כְּבוֹד יְיָ מִמְקוֹמוֹ. *Barukh kvod ADONAI mimqomo*

You alone are our God and our creator. You are our ruler and our savior, and in Your mercy You reveal Yourself in the sight of all the living:

אֲנִי יְיָ אֱלֹהֵיכֶם. *I am ADONAI your God!*

ADONAI shall reign forever, your God, O Zion, from generation to generation. Halleluyah!

יְמַלֵּךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן, לְדֹר וָדֹר, הַלְלוּיָהּ.

yimlokh ADONAI l'olam, elohayikh tsion ldor vador, halleluyah!

לְדוֹר וָדוֹר נְגִיד גְּדֻלָּהּ, וְלִנְצַח נְצָחִים קְדֻשָּׁתְךָ נְקַדִּישׁוּשְׁבַחְךָ, אֱלֹהֵינוּ
מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד.

To all generations we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ *Our God and God of our ancestors, remember Your people Israel on this Day of Atonement, and renew in us love and compassion, goodness, life and peace.*

This day remember us for **טוֹבָה** *Amen*

This day redeem us for **חַיִּים** *Amen*

This day grant us **בְּרָכָה** *Amen*

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ *Our God and God of our ancestors, forgive our sins on this Day of Atonement. May the wrongs of the past be forgotten, and may we be pure before You.*

Our God and God of all generations, may the meaning of this day bring holiness to our lives. Purify our hearts to serve You in truth, for You are the God of truth, and You are faithful to Your word.

בְּרוּךְ אַתָּה יְיָ, מְלֶכֶד עַל כָּל־הָאָרֶץ, מְקַדֵּשׁ יִשְׂרָאֵל וְיוֹם הַזְּכוּרִים.

Praised are You, ADONAI, Who sanctifies Israel and the Day of Remembrance.

Our God and God of our ancestors, bless us with the three-fold benediction of the Torah:

יְבָרְכֶךָ יְיָ וְיִשְׁמְרֶךָ. כֵּן יְהִי רָצוֹן

May God bless you and keep you! *ken yehee ratzon.*

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וַיְחַנֶּךָ. כֵּן יְהִי רָצוֹן

May God look kindly and graciously upon you! *ken yehee ratson.*

יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וַיַּשֵּׁם לְךָ שָׁלוֹם. כֵּן יְהִי רָצוֹן

May God smile upon you and grant you peace! *ken yehrr ratson*

(Quiet Time)

שִׁים שָׁלוֹם טוֹבָה וּבְרָכָה, חַן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ.
בְּרַכְנוּ, אָבִינוּ, בְּלָנוּ כְּאֶחָד בְּאוֹר פְּנִיךָ, כִּי בְאוֹר פְּנִיךָ נִתְּתָ לָנוּ, יְיָ
אֱלֹהֵינוּ, תּוֹרַת חַיִּים וְרַחֲמִים וְחַיִּים וְאַהֲבַת חֶסֶד, וַיְצַדֵּק וּבְרָכָה וְשָׁלוֹם.
וְטוֹב בְּעֵינֶיךָ לְבָרֶךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בְּשָׁלוֹמְךָ.
בְּרוּךְ אַתָּה יְיָ, הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשָׁלוֹם.

Grant peace, happiness, and blessing; grace and love and mercy on us, on all Israel, and all the world. Bless us, our Creator, one and all, with the light of Your presence, for by that light, our God, You have revealed to us the law of life: to love kindness and justice and mercy, to seek blessing, life and peace. Praised be ADONAI, Who blesses Your people Israel and all the world with peace.

May we be inscribed in the book of life and blessing for peace and prosperity, and may we be remembered before You for a good life and for peace.

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפְרֻזָּה טוֹבָה נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל
עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וְלְשָׁלוֹם.

(read quietly)

My God, keep my tongue from speaking evil and my lips from speaking deceit. May I be slow to anger, and humble before all. Open my heart to Your Torah, and pursue me with Your mitzvot. Should anyone wish me ill, quickly frustrate their designs and transform their thoughts! Act for the sake of Your name, Your power and Your holiness; act for the sake of Your Torah, so that those Who love You may be saved. Unleash Your saving power and answer my prayer!

יְהִי לְרָצוֹן אִמְרֵי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ, יְיָ צוּרֵי וְגוֹאֲלֵי.

May the words of my mouth and the meditations of my heart be acceptable to You, ADONAI, my Rock and my Redeemer.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ:
אָמֵן.

I hereby forgive all who have hurt me, all who have wronged me, whether deliberately or inadvertently, whether by word or by deed. May no one be turned away from forgiveness on my account.

As I forgive and pardon those who have wronged me, may those whom I have harmed forgive and pardon me, whether I acted deliberately or inadvertently, whether by word or by deed.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ Our God and God of all generations, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You, ADONAI our God and God of all generations, that we are perfect and have not sinned. Rather do we confess: we have sinned, we have gone astray, we have transgressed.

Silent Confession

אֲשַׁמְנֶה, בְּגִדְנוּ, גְּזַלְנוּ, דִּבְרָנוּ דִּפִּי, הֶעָוִינוּ, וְהִרְשַׁעְנוּ, זָדְנוּ, חָמְסָנוּ, טַפְלָנוּ
שָׁקַר, יַעֲצָנוּ רַע, כְּזָבְנוּ, לִצְנוּ, מְרִדְנוּ, נֹאצָנוּ, סָרְרָנוּ, עָוִינוּ, פָּשַׁעְנוּ,
צָרְרָנוּ, קִשִּׁינוּ עֲרָף, רָשַׁעְנוּ, שָׁחַתְנוּ, תַּעֲבָנוּ, תַּעֲיִנוּ, תַּעֲתִעְנוּ.

We have willfully sinned through our lies, our betrayals, and our unbridled appetites. We have been arrogant, easily offended and slow to forgive. We have trafficked in gossip, spread rumors, passing hasty and groundless judgments. We have mocked and ridiculed, been stubborn and narrow-minded. We have been greedy, miserly, selfish and self-absorbed. We have gone astray, and led others to join us.

Now may it be Your will, ADONAI our God and God of all generations, to forgive all our sins, to pardon all our wrongdoings, and to blot out all our transgressions.

For the sin we have committed against You by malicious gossip.

For the sin we have committed against You by infidelity and sexual abuse,

For the sin we have committed against You by gluttony and greed.

For the sin we have committed against You by narrow-mindedness, prejudice and bigotry.

For the sin we have committed against You by fraud and falsehood and deceit.

For the sin we have committed against You by hating without cause and the pursuit of revenge,

For the sin we have committed against You by our arrogance, vanity and self-absorption,

For the sin we have committed against You by our hypocrisy.

For the sin we have committed against You by passing judgment on others.

For the sin we have committed against You by our endless arguments.

For the sin we have committed against You by giving in to improper impulses.

For the sin we have committed against You by rushing to do evil.

וְעַל כָּל־אֵלֹהֵי סְלִיחוֹת, סְלַח־לָנוּ, מְחַל־לָנוּ, כְּפַר־לָנוּ.
Va'al koolahm Eloha selihot, selah lanoo, mihal lanoo, kapair lanoo
For all these sins, O God of mercy, forgive us pardon us, grant us atonement!

אָבִינוּ מֶלְכֵנוּ, חָטְאנוּ לְפָנֶיךָ.
Our Father, our King, we have sinned before You.

אָבִינוּ מֶלְכֵנוּ, הַחֲזִירֵנוּ בְּתַשׁוּבָה שְׁלֵמָה לְפָנֶיךָ.
Our Father, our King, return us to You in full repentance.

אָבִינוּ מֶלְכֵנוּ, סְלַח וּמַחַל לְכֹל עֲוֹנוֹתֵינוּ.
Our Father, our King, forgive and pardon all our misdeeds.

אָבִינוּ מֶלְכֵנוּ, חַמּוּל עָלֵינוּ וְעַל עוֹלָלֵנוּ וְטַפְּנוּ.
Our Father, our King, have compassion on us and on our children.

אָבִינוּ מֶלְכֵנוּ, פְּלֵה דְבַר וְחָרֵב וְרָעַב מֵעַלֵינוּ.
Our Father, our King, make an end to sickness, war and famine.

אָבִינוּ מֶלְכֵנוּ, כְּתֹבנוּ בְּסֵפֶר חַיִּים טוֹבִים.
Our Father, our King, inscribe us for blessing in the Book of Life.

אָבִינוּ מֶלְכֵנוּ, חֲדִישׁ עָלֵינוּ שָׁנָה טוֹבָה.
Our Father, our King, let the new year be a good year for us.

אָבִינוּ מַלְכֵנוּ, קַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת־תְּפִלָּתֵנוּ.
Our Father, our King, in Your mercy accept our prayer.

אָבִינוּ מַלְכֵנוּ, חַנּוּן וְעֲנֻן, כִּי אֵין בָּנוּ מַעֲשִׂים. עֲשֵׂה עִמָּנוּ
 צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Our Father, our King, be gracious and answer us, for we have little merit. Treat us generously
 and with kindness and be our help.*

Avinu malkenu, ha-nay-nu va'anay-nu, ki ayn ba-nu ma'a sim.

Asey imanu tsdaqa va-hesed vhoshe-aynu

TORAH SERVICE - סדר קריאת התורה

אֵין כְּמוֹד בְּאֱלֹהִים יי, וְאֵין כְּמַעֲשֵׂיךָ. מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים,
 וּמְמַשְׁלֶתְךָ בְּכָל דָּר וְדָר. אַב הַרְחַמִּים, הַיְטִיבָה בְּרָצוֹנְךָ אֶת צִיּוֹן.
 תִּבְנֶה חוֹמוֹת יְרוּשָׁלָּיִם. כִּי בָד בָּד בְּטַחָנוּ מִלֶּךְ אֵל רָם וְנִשְׂא,
 אֲדוֹן עוֹלָמִים.

יִתֵּן, יי יִבְרַךְ אֶת עַמּוֹ יי מִלֶּךְ, יי מִלֶּךְ, יי יִמְלֹךְ לְעַלְמֵי וָעַד. יי עֲזֵר לְעַמּוֹ
 בְּשָׁלוֹם.

אַב הַרְחַמִּים, הַיְטִיבָה בְּרָצוֹנְךָ אֶת צִיּוֹן. תִּבְנֶה חוֹמוֹת יְרוּשָׁלָּיִם.
 כִּי בָד בָּד בְּטַחָנוּ, מִלֶּךְ אֵל רָם וְנִשְׂא, אֲדוֹן עוֹלָמִים.

ADONAI, ADONAI, a God merciful and gracious, patient, loving and true. Showing mercy to
 thousands, forgiving iniquity, transgression and sin, and granting pardon.

יי, יי, אֵל רַחוּם וְחַנּוּן, אֲרַךְ אַפָּיִם וְרַב חֶסֶד וְאֱמֶת. נִצַּר חֶסֶד
 לְאַלְפִים, נִשְׂא עוֹן וְפָשַׁע וְחַטָּאָה, וְנִקְּהָ.

הָבוּ גִדְל לְאֱלֹהֵינוּ וּתְנוּ כְבוֹד לַתּוֹרָה.

Let us declare the greatness of our God, and grant honor to the Torah!

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה, וּדְבַר יי מִירוּשָׁלָּיִם.

kee mitsiyon tetse Ttorah, oodvar ADONAI meyrooshalayim

בְּרוּךְ שְׁנַתֵּן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְתּוֹ.

barukh shehnatan torah l'amo yisra'el biqdooshatoh.

Hear, O Israel, ADONAI is our God, ADONAI is One.

שִׁמְעוּ יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד
 אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנָנוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ.
 גְּדָלוֹ לַיְיָ אֱתֵי, וְנִרְוֹמְמָה שְׁמוֹ יַחְדָּו.

O magnify ADONAI with me, and let us exalt God's name together!

לְדָּ יְיָ הַגְּדִלָּה וְהַגְּבוּרָה וְהַתְּפִאָּרֶת וְהַנְּצַח וְהַהוֹד, כִּי כָל בְּשָׂמִים
 וּבְאַרְצָא, לְדָּ יְיָ הַמְּמֹלָכָה וְהַמְּתַנְּשָׂא לְכָל לְרֹאשׁ.

(Before the reading of Torah)

בְּרַכּוּ אֶת יְיָ הַמְּבוֹרָךְ.
 בְּרוּךְ יְיָ הַמְּבוֹרָךְ לְעוֹלָם וָעֶד.
 בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוּ מִכָּל
 הָעַמִּים, וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Reader: *barkhu et ADONAI hamvorakh.*

Congregation: *barukh ADONAI hamvorakh l'olam va'ed.*

Reader Repeats: *barukh ADONAI hamvorakh l'olam va'ed. barukh atah ADONAI, elohenu melek ha'olam, asher bahar banu mekol ha'amim, vnatan lanu et tora-to. barukh ttah ADONAI noten hatorah.*

Praise ADONAI to Whom our praise is due!

Praise ADONAI to Whom our praise is due now and forever!

Praised are You ADONAI our God, Ruler of the universe, Who has chosen us from all peoples by giving us the Torah. Praised is ADONAI, Giver of the Torah.

(After the reading of Torah)

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת
 אֱמֶת, וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

barukh atah ADONAI, elohenu melek ha'olam, asher natan lanu torat emet, vhayye olam nata btokhenu. barukh atah ADONAI, noten hatorah.

Praised are You ADONAI, our God, Ruler of the universe, Who has given us a Torah of truth, implanting within us eternal life. Praised is ADONAI, Giver of the Torah.

Leviticus Chapter 16

1 ADONAI spoke to Moses after the death of the two sons of Aaron, when they drew near before ADONAI and died, 2 ADONAI said to Moses, “Tell Aaron your brother not to come at any time into the sanctuary inside the veil, before the cover that is on the ark, so that he may not die. For I will appear in the cloud over the cover. 3 But in this way Aaron shall come into the sanctuary: with a bull from the herd for a sin offering and a ram for a burnt offering. 4 He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. 5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

6 “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. 7 Then he shall take the two goats and set them before ADONAI at the entrance of the tent of meeting. 8 And Aaron shall cast lots over the two goats, one lot for ADONAI and the other lot for Azazel. 9 And Aaron shall present the goat on which the lot fell for ADONAI and use it as a sin offering, 10 but the goat on which the lot fell for Azazel shall be presented alive before ADONAI to make atonement over it, that it may be sent away into the wilderness to Azazel.

11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. 12 And he shall take a censer full of coals of fire from the altar before ADONAI, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil 13 and put the incense on the fire before ADONAI, that the cloud of the incense may hide the cover that is over the ark, so that he does not die. 14 And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the cover on the east side, and in front of the cover he shall sprinkle some of the blood with his finger seven times.

15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the cover and in front of the ark's covering. 16 Thus he shall make atonement for the Sanctuary, because of the tum'ah of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their tum'ah. 17 No one may be in the tent of meeting from the time he enters to make atonement in the sanctuary until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. 18 Then he shall go out to the altar that is before ADONAI and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 And he shall sprinkle some of the blood on it with his finger seven times, and purify it and consecrate it from the tum'ah of the people of Israel.

20 “And when he has made an end of atoning for the sanctuary and the tent of meeting and the altar, he shall present the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by

the hand of a man who is in readiness. 22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

23 “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the sanctuary and shall leave them there. 24 And he shall bathe his body in water in a sanctuary and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. 25 And the fat of the sin offering he shall burn on the altar. 26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. 27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the sanctuary, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire. 28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

29 “And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you. 30 For on this day shall atonement be made for you to purify you. You shall be made *tahor* before ADONAI from all your sins. 31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever. 32 And the priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the holy linen garments. 33 He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as ADONAI commanded Moses.

מְשַׁבְּרַךְ אַבוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַמוֹתֵינוּ

me shebayrakh avotaynoo, mqor habrakha l'eemotaynoo, May the source of strength, who Praised the ones before us, help us find the courage, to make our lives a blessing, and let us say, Amen.

מְשַׁבְּרַךְ אַמוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ

me shehbayrakh eemotaynoo, mqor habrakha l'avotaynoo, Bless those in need of healing with rphu'ah shlayma, the renewal of body, the renewal of spirit, and let us say, Amen.

meshebayrakh avotaynu, mqor habrakha l'imotaynu. May the Source of strength, Who blessed the ones before us, Help us find the courage, to make our lives a blessing, and let us say, Amen.

יְהַלְלוּ אֶת שֵׁם יְיָ, כִּי נִשְׁגָּב שְׁמוֹ לְבָדוֹ.

Let us declare the greatness of God Whose name alone is exalted.

הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם. וַיְרַם קַרְנוֹ לְעַמּוֹ, תְּהַלֵּה לְכָל חֲסִידָיו,

לְבַנֵּי יִשְׂרָאֵל עִם קְרוֹבוֹ, הַלְלוּיָהּ.

It is a tree of life to those Who hold it fast, and all Who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace. Help us to return to You, ADONAI, then truly shall we return. Renew our days as in the past.

עַץ חַיִּים הִיא לְמַחֲזִיקִים בָּהּ, וְתִמְכֶּיָהּ מֵאֲשֶׁר.
 דְּרָכֶיהָ דְרָכֵי נְעִם, וְכָל נְתִיבוֹתֶיהָ שָׁלוֹם.
 הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ וְנָשׁוּבָה. חֲדָשׁ יָמֵינוּ כְּקֶדֶם.
ets hayim he lmahaziqim ba vtom-heha mehooshar
derakheha darkhay no'am vkhoh neteevotaha shalom.
hasheevaynoo ADONAI elekha vnashoova
hadesh yamaynoo kqedem

עֲלֵינוּ לְשִׁבְחָהּ לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּהּ לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ כְּגוֹיֵי
 הָאֲרָצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה, שְׁלֹא שָׁם חָלְקָנוּ כָּהֵם,
 וְגִרְלָנוּ כָּכֵל הַמוֹנֵם, וְאֶנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
 הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ. בַּיּוֹם הַהוּא
 יִהְיֶה יְיָ אֶחָד, וְשֵׁמוֹ אֶחָד.

v'ne'emar, v'hayyah ADONAI lmelekh ahl kol haarets. bayom hahu yhyeh ADONAI ehad ushmo ehad

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ,
 בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזַמֵּן קָרִיב וְאִמְרוּ
 אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וּלְעַלְמֵי עֲלַמְיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא, וְיִתְהַדְרֵי וְיִתְעַלֶּה וְיִתְהַלָּל
 שְׁמֵהּ דְקָדְשָׁא, בְּרִיךְ הוּא. לְעַלְמָא וּלְעַלְמָא מִן כָּל בְּרַכְתָּא
 וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמְתָּא, דְאִמְרוּן בְּעֵלְמָא, וְאִמְרוּ אָמֵן.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.
 עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל,

וְאָמְרוּ אָמֵן.

yitghadal vyitqadash shmaya rabba, be'alma deevera kheer'ootay, vyamlikh malkhootay, beha'yaykhon uveyomaykhon uvehayay dkhoh bayt yisra'el, ba'agala uveezmahn gareev v'imroo amen.

yhay shmaya rabba mevarakh l'alahm ool'almay almaya.

yitbarakh, vyishtabakh, vyitpa'ar, vyitromahm, vyitnasay, vyithadar, vyit'aleh, vyitha-lahl shmaya dqoodsha berikh hoo. L'ayla oolayla min kol birkhata vesheerata, tooshbehata venehehmata, da'amiran b'alma v'imroo amen.

yhay shlama rabba min shmaya vhayim alaynoo v'al kol yisra'el v'imroo amen.

Oseh shalom bimromahv, hoo ya'aseh shalom alaynoo v'al kol yisra'el, v'imroo amen.

לְשָׁנָה טוֹבָה תִּכְתְּבוּ וְתִחַתְּמוּ!

lshanah tova tekatayvoo ytayhataymoo

May You Be Inscribed **and Sealed** for a Good Year!